



*Corpus Christi - Sunday, June 23, 2019*

*Most Holy Redeemer Catholic Church*

**Most Holy Redeemer Catholic Church  
San Francisco, California  
The Most Holy Body and Blood of Christ  
June 23, 2019**



**Worship Hours**

**Monday - Saturday** 8:00AM Mass  
**Saturday** Vigil Mass 5:00PM  
 Reconciliation 3:45PM - 4:30PM  
**Sunday** Mass 8:00AM, 10:00AM and 6:30PM  
 Holy Days 8:00AM and 7:00PM

**This Week at Our Parish**

**Monday, June 24**

7pm Centering Prayer - Church

**Wednesday, June 26**

1pm—7pm Wednesday Night Suppers

**Saturday, June 29**

Gardening 11am - 1pm

**Sunday, June 30**

Coffee hour after the 8am & 10am Masses

MHR Library is open after the 8am & 10am Masses

**Daily Readings: June 24 - 30**

- ◇ Monday: Is. 49:1-6, Acts 13:27-26, Lk. 1:57-77, 80
- ◇ Tuesday: Gn. 13:2, 5-18, Mt. 7:6,12-14
- ◇ Wednesday: Gn. 15:1-12, 17-18, Mt. 7:15-20
- ◇ Thursday: Gn. 16:1-12, 15-16 or 16:6b-12, 15-16, Mt. 7:21-29
- ◇ Friday: Ez. 34:11-16, Rom. 5:5b-11, Lk. 15:3-7
- ◇ Saturday: Acts 12:1-11, 2Tm. 4:6-8, 17-18, Mt. 16:13-19
- ◇ Sunday: 1Kgs. 19:16b, 19-21, Gal. 5:1,13-18, Lk. 9:51-62

**Stewardship**

**June 15 & 16**

|                    |            |
|--------------------|------------|
| Saturday 5pm -     | \$1,163.00 |
| Sunday 8am -       | \$299.00   |
| Sunday 10am -      | \$1,736.00 |
| Sunday 6:30pm -    | \$144.00   |
| Outside Mass -     | \$190.00   |
| Online Giving -    | \$349.11   |
| Collection Total - | \$3,881.11 |
| Budgeted -         | \$5,000.00 |

**Thank you for your support!**

**This weekend** there is a second collection for Pope Francis' Peter's Pence. **Next weekend** there will be a second collection for the St. Vincent de Paul Conference here at MHR.

**Luke 9:11b-17**

This is Luke's rendition of the most popular story in the Christian Scriptures. Variations on this miraculous meal appear six times in the Gospels: twice in Matthew and Mark and once each in Luke and John. It was obviously important to the earliest Christian communities. (Whereas Luke does not repeat this story, he adds the eucharistic meal at Emmaus to his Resurrection accounts.)

First of all, there is no doubt that they remembered this story as an account of the Eucharist. Every one of the accounts includes the solemn words about how Jesus took the food, blessed and broke, and gave it to those present. In contrast to the Last Supper narratives in Matthew, Mark and Luke, the stories of the miraculous meal omit Jesus' words identifying himself with the bread and wine.

What does Luke want us to glean from this story? If we look at it simply with contemporary eyes, we can discover a challenging outline of the eucharistic liturgy. It begins with the Liturgy of the Word as Jesus healed people and spoke to the crowds about the kingdom of God. We might take the disciples' concern for the people's hunger as a detached prayer of the faithful; they see a need and hope/pray that it will be met. Then, Jesus instructs them to organize the crowd in community groups of about 50. When the communities are gathered, he took the food, gave thanks (blessed God for it), broke it, and gave it to the disciples. The care with which the evangelists chose their words to precisely echo the Last Supper words over the bread demonstrates the equivalency they saw between the miraculous meals and Jesus' final meal with the disciples. Luke wants us to realize that this is an alternative account of the Eucharist.

At the Last Supper, the focus was on Jesus: his upcoming death for their sake, his going away, and his promise to remain with them. Here, the story focuses much more on the disciples and the crowds. In the context of Luke's Gospel, the event of the miraculous meal comes between the first time Jesus sent the disciples on mission and his first prediction of his passion. Luke built his story very carefully.

When the disciples returned from their mission, Jesus invited them to come away, but the crowds found them and Jesus wouldn't turn them away. Instead, he ministered to them in word and deed. As Jesus went on speaking of the kingdom, the disciples assessed the situation and realized that people had material as well as spiritual needs. They also knew the limits of their own food supply. Therefore, they explained to Jesus that it was time to send the folks to fend for themselves. Jesus' response, as when the crowds first came, was that his disciples should care for the people's need. As sensible people, the disciples gave Jesus an exact accounting of what they had: five hunks of bread and two fish. (Minnows or whales? We know not how big.)

***Continues:***

### **MHR AIDS Support Group**

**Facilitated Support Group:** A professionally facilitated support group for people with HIV/AIDS meets Thursdays from 1:30 to 3PM weekly here at MHR. There are currently openings for new members. If you are looking for a safe space to talk about what is going on in your life, this may be the group for you. For more information or to register, please call 415-863-6259 XT10 or email [pete-asg@mhr.org](mailto:pete-asg@mhr.org).



**Volunteers Needed:** Volunteers normally spend 2 hours/week visiting the client in his/her home or going for walks. There are currently **1** man in need of a visiting volunteer:

**A Client in Park Merced** – a man who is looking for someone with whom to play chess and sometimes go to movies.

For more information about these clients and how you can help, please call the AIDS Support Group at 415-863-6259.

### **Ministry to the Homebound**

**Woman Parishioner at Buena Vista Manor:** A woman would enjoy being taken out for rides around the city. For more information, please call the rectory.

*"Just as the bread, which is made from the earth, when God is invoked is no longer common bread but the Eucharist, both earthly and heavenly, so our bodies, after we have received the Eucharist, are no longer corruptible, since they hold the hope of the resurrection."*

—St. Irenaeus



### **Continued:**

But Jesus' concern was elsewhere. His question was not how much they had, but how much they were willing to give. And so Jesus took all that they had, blessed and broke it and gave it back to the disciples to give away. We should be clear. Nowhere does the Gospel say that there was a multiplication of the loaves, only that there were plenty of leftovers.

At the Last Supper, Jesus called the bread and wine his body and blood, saying that he was giving everything he was to and for the disciples. At the miraculous meal, he led them to do the same. Eucharist is Communion with Jesus in his person and his mission. As Paul says, it is the call to proclaim who Jesus is by the way we live. No matter how little we have to give, when we give it all, it is enough.

—Mary M. McGlone, CSJ, Celebration Publications

### **Community Life**

- **Tuesday, July 2nd - Young Adults Meeting** - 7:30pm in the Church. Email [yag2mhr.org](mailto:yag2mhr.org) for info.

Visit us:

On the web: [www.mhr.org](http://www.mhr.org)

Facebook: **Most Holy Redeemer Church**

Instagram: **mhr Catholics**

### **Our Parish Community Birthdays**

Giuseppe Riga, Rebecca Meece, Tressa Navalta, Christopher Robinson, Lito Castro, Molly Dwyer, Danny Field, Joseph Bielanski, Joyce Crandon, Nick Donatiello, Louis Dunn, Vince Schmidt, Hector Trejo, Matt Valdez, David Aleman, Maria Brann, Kevin Gogin, Kathi Sparkes and Robert Williams.

### **Mass Intentions**

Mass Intentions are celebrated for those to remember a loved one, honor someone on an important date or celebrate a special occasion. To schedule a Mass Intention please call the parish office or email [secretary@mhr.org](mailto:secretary@mhr.org).

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### **SHOP AT AMAZON AND SUPPORT MOST HOLY REDEEMER AND OUR MANY MINISTRIES!**

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Amazon will donate .5% of all eligible purchases you make to Most Holy Redeemer!

### **Are you lonely?**

You can call the Friendship Line @ 800-971-0016. It's the only 24/7 toll-free warmline for older adults. Whether you're feeling alone or in crisis, you can count on the Friendship Line for a lifeline of hope and a compassionate voice. It's free to anyone in the U.S. or Canada. **Volunteer:** you can also volunteer for the Friendship Line to talk to callers. Contact 415-750-4136 or [flvolunteer@ioaging.org](mailto:flvolunteer@ioaging.org).

## **Mass Intentions**

*Our Mass celebrants will remember the following intentions during the celebration of the Eucharist:*

### **Saturday, June 22**

8am

5pm Kathleen Jenkins †

### **Sunday, June 23**

8am Elizaz Santos †

10am MHR Parishioners

6:30pm Matt Porter †

### **Monday, June 24**

8am Johna Beatrice Asuncion (L)

### **Tuesday, June 25**

8am Dorothy Weiss †

### **Wednesday, June 26**

8am Wednesday Night Suppers

### **Thursday, June 27**

8am Rita Balchikonis †

### **Friday, June 28**

8am Dan Pedrin (L)

### **Saturday, June 29**

8am

5pm Roy John Cairo †

*Contact the Parish Office at 415-863-6259 to have Mass celebrated for a special intention or sponsor the weekend altar flowers.*

## **Prayer Requests**

Frances Alvarez, AJ Anderson, Bill Anderson, Jesusa Ayala, Christine Betz, Chuck Bold, "CJ" Charlene Bostic, Sally Cahur, Dennis Callahan, Joshua Daigle, Antonia Divinagracia, Marilyn Faulk, Zane Fisher-Paulson, Margaret "Peg" Gleeson, Dorothy Geoghagen, John Gutierrez, Joseph Hargadon, Sr. Nadine Hargadon, Patricia Hargadon, Ed Hamilton, Maria Herrera, Maya Kini, Carol Klufts, Susan Knoblich, Jim Lonergan, Bernie Maddox, Marshall Mah, Sebastian MacLean, Ted Mazurski, Fr. Andrew Metcalfe, David Miller, Nydia Ophelia Newman, Lottie Olszewski, Bob Olszewski, Nancy Otchy, Moira Peat, Hugh & Colleen Pettis, Sunder Sachdev, Eric Schleicher, Josephine Schneider, Eric Schleiker, Gabriela Schultz, Liz Schultz, John Schwobeda, Prem Shahani, Gerald Soto, Christine Lane Tracy, Fr. Kirk Ullery, Joseph Vouglas, Rich Warren, Billy Wong, Ryan Zuniga, †Linda Blandford†, †Annie Burke† and †Clyde Whitehurst†.

## **MHR Parish Registration**

- New parishioner?
- Birthday, Anniversary, sacraments, milestones?
- Notices and announcements?
- Have you moved?
- *Did we miss your birthday? We are sorry if we did. Let us know when your birthday was, by updating your information with the Parish Office*

**Most Holy Redeemer Catholic Church**

**100 Diamond Street**

**San Francisco, CA 94114**



**MOST HOLY REDEEMER PASTORAL TEAM**

**Fr. Matt Link, C.P.P.S., Pastor**  
frmatt@mhr.org

**Eunice Park, Pastoral Associate**  
eunice@mhr.org

**Michael Poma, Parish Manager**  
mpoma@mhr.org

**MUSIC MINISTRY**

**Victor Cervantes, Director of Music**  
musicministry@mhr.org

**PARISH OFFICE**

**Will Ives, Secretary**  
secretary@mhr.org

Hours: Monday-Friday 9am - 5pm  
Closed daily 12:30pm - 1:30pm  
Closed Holidays

Phone: 415-863-6259 Fax: 415-552-8786  
Visit us on the web: [www.mhr.org](http://www.mhr.org)

**PARISH COMMITTEES**

**Parish Pastoral Council** [council@mhr.org](mailto:council@mhr.org)  
Kate Deaton-Gupta  
Dawn Dzurilla  
Buck Farmer  
Richard Shaw

**Finance Council** [finance@mhr.org](mailto:finance@mhr.org)  
Marc Colelli - Chair  
Steve Adams  
Maureen Flaherty  
Mark Okashima  
John Solaegui  
Diane Trewin

**MHR AIDS Support Group**

100 Diamond Street  
San Francisco, CA 94114  
Phone: 415-863-6259 x 10  
Fax: 415-552-8786

Monday-Friday: 9:30am-2pm  
[www.mhr-asg.com](http://www.mhr-asg.com)

**Peter Toms, AIDS Support Group Program Coordinator**  
pete-asg@mhr.org