L O V E
O N E
A N O T H E R

(See John 13:34 & 35.)
**Worship Hours**

**Monday - Saturday**
- 8:00AM Mass
- Saturday Vigil Mass 5:00PM
- Reconciliation 3:45PM - 4:30PM
**Sunday**
- Mass 8:00AM, 10:00AM and 6:30PM
- Holy Days 8:00AM and 7:00PM

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**This Week at Our Parish**

**Monday, May 20**
- 7pm Centering Prayer - Church

**Wednesday, May 22**
- 1pm—7pm Wednesday Night Suppers

**Thursday, May 23**
- 7pm Choir Rehearsal - Church

**Saturday, May 25**
- Gardening 11am - 1pm

**Sunday, May 26**
- Coffee hour after the 8am & 10am Masses
- MHR Library is open after the 8am & 10am Masses

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**Daily Readings: May 20 - 26**

- Monday: Acts 14:5-18, Jn. 14:221-26
- Tuesday: Acts 14:19-28, Jn. 14:27-31a
- Wednesday: Acts 15:1-6, Jn. 15:1-8
- Thursday: Acts 15:7-21, Jn. 15:9-11
- Friday: Acts 15:22-31, Jn. 15:12-17
- Saturday: Acts 16:1-10, Jn. 15:18-21

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**Stewardship**

**May 11 & 12**

- Saturday 5pm - $475.00
- Sunday 8am - $493.00
- Sunday 10am - $1,669.00
- Sunday 6:30pm - $181.00
- Outside Mass - $100.00
- Online Giving - $552.90
- Collection Total - $3,470.90
- Budgeted - $5,000.00
- Catholic Charities - $2,303.00

**Thank you for your generosity!**

**Next Weekend**
- there is a second collection for Catholic Communication Campaign.

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**A message from Mike Price, nSJ**

*First-Year Jesuit Novice*

Dear MHR Family,

I just want to thank the entire MHR family for welcoming me to the community. I’m deeply grateful for the generosity and hospitality that this community has shown me. My pilgrimage has been truly a phenomenal experience. It has been a joy to spend with this community. I will cherish the beautiful and joy-filled memories. I will truly miss this community and family.

This summer, all the Jesuits of the Midwest will come together for the ordinations in Milwaukee, Wisconsin. Then I will be in Denver for Jesuit Institute at Regis University studying the history of the Society of Jesus. In the fall I will continue my studies of the constitutions to prepare for ministry at one of our Jesuit apostolates from Jan-May 2020. The summer of 2020 I will be in Austin Texas to further my studies in Spanish. In August 2020, I prepare to take vows. Afterward, I will begin my studies as a Jesuit at one of our Jesuit canonically approved institutions.

I look forward to the day when our paths will cross again! May the peace, joy, and love of our Lord be with you. Pray for me as I discern my vocation, as I will pray for you!

*Take, Lord, and receive all my liberty,*

*my memory, my understanding,*

*and my entire will,*

*All I have and call my own.*

*You have given all to me.*

*To you, Lord, I return it.*

*Everything is yours; do with it what you will.*

*Give me only your love and your grace,*

*that is enough for me.*

-Saint Ignatius of Loyola

Mike Price,

*Society of Jesus*

mprice@jesuits.org

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**John**


It’s what John did right. The other three Gospels are called the “synoptics,” Gospels that see through a common eye. Their structure and content are remarkably similar. We think Mark wrote first, and Matthew and Luke expanded Mark to produce their proclamation of Christ.

But John is different. The style, structure, and content do not resemble the others. Longer stories filled with sublime imagery of important themes in Christianity make his Gospel a unique treasure. Consequently, the lectionary treats him differently.

Continues next page
the loaves and insert the sixth chapter of John, which includes those weeks we interrupt Mark's story at the multiplication of summer and makes room for five Sundays of John. During the second year of the cycle creates a special place for John. The shortest of the four, steps aside in late spring. Because of its style, John's Gospel suits those other seasons of the year. Every Christmas, Lent, and Easter season we can count on hearing lots of John. His themes inspire our reflection on the truths of our faith that we celebrate at those special times. John does not have his own year because he appears so frequently in all three years of the lectionary cycle.

Ministry to the Homebound

Client on Eureka Street: A 94-year old woman, a long-time parishioner, living on the 100 block of Eureka Street would like a mature woman to visit and bring Communion. Two women are currently visiting her. If you are interested in being part of a 3-person team, please call the rectory (415-863-6259 xt10).

Client in Noe Valley: An irascible 80-year old gentleman, living near 29th Street and Sanchez, is looking for someone of a similar age to spend a couple of hours a week with him: reading, talking, or playing Scrabble. If you are interested and patient, please call the rectory (415-863-6259 xt10).

Continued:

We hear the specific Gospel of a cycle most frequently during ordinary time. Throughout this season of green vestments, we hear the work of one Evangelist pretty much in order. We start near the beginning of Jesus’ public life and proceed toward the end, story by story, making a few omissions and abbreviations along the way. In the other seasons of the church year, the principal Gospel receives assistance from one or more of the others.

Because of its style, John’s Gospel suits those other seasons of the year. Every Christmas, Lent, and Easter season you can count on hearing lots of John. His themes inspire our reflection on the truths of our faith that we celebrate at those times. John does not have his own year because he appears so frequently in all three years of the lectionary cycle.

The second year of the cycle creates a special place for John. Mark, the shortest of the four, steps aside in late summer and makes room for five Sundays of John. During these weeks we interrupt Mark’s story at the multiplication of the loaves and insert the sixth chapter of John, which includes his version of that story and Jesus’ extended discourse on the bread of life.

As ordinary time gets underway each year, John always appears on the second Sunday. In subtle and bold ways, John’s voice resounds in our churches even without his own year. —Paul Turner
**Mass Intentions**

Our Mass celebrants will remember the following intentions during the celebration of the Eucharist:

**Saturday, May 18**
- 8am Rose Zimbardo †
- 5pm

**Sunday, May 19**
- 8am
- 10am MHR Parishioner
- 6:30pm Nicole Salindong †

**Monday, May 20**
- 8am

**Tuesday, May 21**
- 8am

**Wednesday, May 22**
- 8am Wednesday Night Suppers

**Thursday, May 23**
- 8am Dorothy Weiss †

**Friday, May 24**
- 8am

**Saturday, May 25**
- 8am
- 5pm James & Madeline Lonergan †

Contact the Parish Office at 415-863-6259 to have Mass celebrated for a special intention or sponsor the weekend altar flowers.

**Prayer Requests**


**MHR Parish Registration**

- New parishioner?
- Birthday, Anniversary, sacraments, milestones?
- Notices and announcements?
- Have you moved?
- Did we miss your birthday? We are sorry if we did. Let us know when your birthday was, by updating your information with the Parish Office
MOST HOLY REDEEMER PASTORAL TEAM

Fr. Matt Link, C.P.P.S., Pastor
frmatt@mhr.org

Eunice Park, Pastoral Associate
eunice@mhr.org

Michael Poma, Parish Manager
mpoma@mhr.org

MUSIC MINISTRY

Victor Cervantes, Director of Music
musicministry@mhr.org

PARISH OFFICE

Will Ives, Secretary
secretary@mhr.org

Hours: Monday-Friday 9am - 5pm
Closed daily 12:30pm - 1:30pm
Closed Holidays
Phone: 415-863-6259  Fax: 415-552-8786
Visit us on the web:  www.mhr.org

PARISH COMMITTEES

Parish Pastoral Council  council@mhr.org
Kate Deaton-Gupta
Dawn Dzurilla
Buck Farmer
Curtis Murray
Richard Shaw

Finance Council  finance@mhr.org
Marc Colelli - Chair
Nick Andrade
Maureen Flaherty
Mark Okashima
John Solaegui
Diane Trewin

MHR AIDS Support Group

100 Diamond Street
San Francisco, CA 94114
Phone: 415-863-6259 x 10
Fax: 415-552-8786
Monday-Friday: 9:30am-2pm
www.mhr-asg.com

Peter Toms, AIDS Support Group Program Coordinator
pete-asg@mhr.org