

MOST HOLY REDEEMER

Parish



Fifteenth Sunday in Ordinary Time
July 12, 2020

Worship Hours

Monday-Saturday 8:00am Mass

Saturday 5:00pm Vigil Mass

Sunday 8:00am, 10:00am & 6:30pm Mass

Holy Days 8:00am and 7:00pm

New Years and Thanksgiving Day 10:00am

Reconciliation

Saturday 3:45-4:30pm

or by Appointment

Baptism & Marriages

Please contact the Parish Office.

For Marriages please call the parish office six months in advance.

Our Mission at Most Holy Redeemer Catholic Church

Most Holy Redeemer Parish is a Roman Catholic Christian Community. The parish draws people from isolation to community, from searching to awakening, from indifference to concern, from selfishness to meaningful service, from fear in the midst of adversity to faith and hope in God.

The community of Most Holy Redeemer shares God's compassionate love with **all** people. The parish offers a spiritual home for senior citizens and youth; single people and families; those who are straight, gay, lesbian, and transgender; the healthy and the sick, particularly persons with HIV.

As a parish community, we celebrate God's loving presence in our lives. In worship and sacrament, especially the Eucharist, we are nurtured and challenged to extend God's kingdom of justice, truth, love and peace by growing in the spirit of Jesus, the Most Holy Redeemer.

God's Inclusive Love Proclaimed Here!

**Most Holy Redeemer Catholic Church
San Francisco, California
14th Sunday in Ordinary Time
July 12, 2020**



Worship Hours

Monday - Friday: Daily Mass 8:00AM
Saturday: Vigil Mass 5:00PM
Reconciliation 3:45PM - 4:30PM
Sunday: Mass 8:00AM, 10:00AM and 6:30PM
Holy Days: 8:00AM and 7:00PM
New Years & Thanksgiving Day: 10AM

Per directive from our Archbishop with the consultation of
the San Francisco City Health Officer,

we will celebrate one weekend Mass via livestream only.

Please join us at 10am for our Sunday Mass livestream
on the Facebook page:
www.facebook.com/mhrsf

Please join us for daily Mass livestreams at
8am Monday - Friday.

Sunday, July 12

Join us for virtual Coffee Hour after the 10am
Mass: visit www.mhr.org for details.

Friday, July 17

Noon - 3pm: Church open for private prayer
Face coverings must be worn and Social Distancing
Guidelines must be observed.

Daily Readings: July 13 - 19

- ◊ Monday: Is. 1:10-17, Mt. 10:34-11:1
- ◊ Tuesday: Is. 7:1-9, Mt. 11:20-24
- ◊ Wednesday: Is. 10:5-7, 13b-16, Mt. 11:25-27
- ◊ Thursday: Is. 26:7-9, 12, 16-19, Mt. 11:28-30
- ◊ Friday: Is. 38:1-6, 21-22, 7-8, Mt. 12:1-8
- ◊ Saturday: Mi. 2:1-5, Mt. 12:14-21
- ◊ Sunday: Wis. 12:13, 16-19, Rom. 6:26-27,
Mt. 13:24-32 or 13:24-30

Bread for Thought - July 12, 2020

Every year at the end of June, we celebrate the Feast of Sts. Peter and Paul. For some reason, we oddly lump together these two great disciples, both giants in the founding of our church – in our liturgical calendar as well as in our minds. Christian families with twin boys often name them Peter and Paul, as if they were such a pair in history, in union spiritually, theologically, and even genealogically. But that is far from the truth, in many ways.

While Peter walked, ate, slept and ministered with Jesus, right to the night of the crucifixion. And even though both apostles died around the same time, Paul never actually met Jesus in person, having been born after Jesus' death.

As well, these two men's styles of ministry and personalities varied greatly. We often tend to think of Peter as having been emotionally clumsy and fearful, with a fragile faith – fear of the storm on the sea, falling asleep in the garden of Gethsemane, and the denial of Jesus as the cock crowed. And we have no known works of writing attributed to him.

Whereas for Paul, we know him as a fiery and passionate person, whether he was persecuting Christians before his conversion, or traveling to the ends of his historical world to preach the good news of Jesus. From 0 to 100, that's Paul. And his passion flowed onto the written word, as he is generally given credit for the majority of the Epistles in the New Testament.

Yet both of these men – with their differing cultural contexts, historical and geographical placements, evangelizing methods, charisms, gifts and challenges – lived their lives for their faith after the death and resurrection of Jesus. They gave everything they had, and in doing so, became the foundations for our faith, both in his own way. And I think that is what is crucial to remember in their being linked together. Each witnessed Jesus in his own way, in his own, very personal way. They lived out their respective specific incarnation in how they preached, evangelized, and lived their lives.

For example, when Peter falls asleep in the garden (Matthew 26), we can easily dismiss the incident as the immature, irresponsible, or even disrespectful act of someone who didn't quite understand the gravity of the situation. But I would like to offer a different perspective. While Jesus had asked Peter (and John and James) to stay awake, it understandable that he is tired. It'd been a traumatic and exhausting week in their lives. He was likely stressed and overwhelmed. So he falls asleep.

Yet, no matter how much physical exhaustion, I doubt any one of us would just fall sleep in the midst of another person, if we were not incredibly comfortable with that person, perhaps even intimately and deeply close. I believe that what allowed Peter to rest was a completely limitless, vulnerable, and intimate relationship that he had with Jesus, one in which he felt totally safe and utterly loved.

So with that, I ask all of us - in our own discourses, how are we Peter? How much do we allow ourselves to rest in our intimate relationship with Jesus? And how are we Paul? How much honest passion do we bring to our faith? How much do we all live into a complete trust of our own incarnation, of who we were created to be, and bring that fullness of self to our relationship with Jesus?



MHR HIV/AIDS Support Group

Please keep our clients in your prayers. The Community Thrift store is open for curbside pick up. Donation drop-offs are accepted by appointment only. Call 415-862-4910 or visit them online at www.communitythriftsf.org/drop-off

Matthew

Chances are, you know Matthew's Gospel better than you know the other three. It contains the Sermon on the Mount with the Beatitudes and the Lord's Prayer. It highlights the ministry of Peter. In it, Jesus urges the disciple to works of mercy because "what you do to the least you do to me." It records stories about the birth of Jesus, the coming of the magi, the flight into Egypt, and the slaughter of the innocents. Its account of the death of Christ thunders with an earthquake. For centuries, Matthew's popular Gospel dominated the Scripture readings Catholics heard at Mass. But when the lectionary was revised in 1969, it became associated with the first of a three-year cycle of readings. During ordinary time of year A, we expect to hear Matthew when we attend Sunday Mass.

Most people assume that the author of this Gospel was the tax collector who decided to follow Jesus. However, this is not likely. Many Scripture scholars believe the Gospel was written late in the first century by an anonymous Jewish Christian who lived at Antioch in Syria. The author borrowed much of Mark's Gospel—a pointless method if the writer had been an eyewitness to the events. The Gospel circulated long before the name "Matthew" became attached to it.

Matthew's Gospel seems intended for an audience of Christians very familiar with the Jewish way of life: believers who came from a prosperous area, but who were threatened by persecution. Its central message is embedded in the title associated with Jesus at his birth, "Emmanuel," "God is with us." In Jesus, God is with us. To Jesus, we respond as disciples.

The writer of Matthew's Gospel is sometimes symbolized as a man or an angel, recalling the genealogy that opens the book. Even though this Gospel was probably written after Mark's, it appears first in the New Testament and first in the lectionary cycle.—*Paul Turner*

Stewardship Week of July 5th

Misc. -	\$1,840.00
Online Giving -	\$2,043.94
Total -	\$3,883.94
Budgeted -	\$3,600.00

Thank you for your amazing support!

Community Life

Centering Prayer is meeting via Zoom on Monday evenings @ 7:00pm. Email centering@mhr.org for login details.

Per directive from our Archbishop with the consultation of the San Francisco City Health Officer, **we will celebrate one weekend Mass via livestream only.**

Please join us at 10am for the Sunday Mass livestream on our Facebook page: www.facebook.com/mhrsf

We will continue to celebrate daily Mass in person M-F at 8am



Visit us:

On the web: www.mhr.org

Facebook: facebook.com/mhrsf

Instagram: [@mhcatholicsf](https://mhcatholicsf)

Our Parish Community Birthdays

Frank La Fleur, Ricardo Lugo, Richard Haley, E.J. Hebert, Brian Mayfield, Buck Farmer, Dannelle Cejudo and Carol Zweifel.

Mass Intentions

Mass Intentions are celebrated for those to remember a loved one, honor someone on an important date or celebrate a special occasion. To schedule a Mass Intention please call the parish office or email secretary@mhr.org.

Are you lonely?

You can call the Friendship Line @ 800-971-0016. It's the only 24/7 toll-free warmline for older adults. Whether you're feeling alone or in crisis, you can count on the Friendship Line for a lifeline of hope and a compassionate voice. It's free to anyone in the U.S. or Canada. **Volunteer:** you can also volunteer for the Friendship Line to talk to callers. Contact 415-750-4136 or fvolunteer@ioaging.org.

"We must overcome...all forms of racism.

The problem of intolerance should be dealt with as a whole:

every time a minority is persecuted and marginalized...

the good of the whole society is in danger."

—Pope Francis

Mass Intentions

Our Mass celebrants will remember the following intentions during the celebration of the Eucharist:

Sunday, July 12

10am Fred, Edna & Bill Kirchubel †
Jose Nieto †

Monday, July 13

8am Reg Smith †

Tuesday, July 14

8am George Santos (L)

Wednesday, July 15

8am Joseph Dunphay †

Thursday, July 16

8am Isabel Santos (L)

Friday, July 17

8am Marla Lourdes Chuta (L)

Contact the Parish Office at 415-863-6259 to have Mass celebrated for a special intention or sponsor the weekend altar flowers.

Prayer Requests

Christopher Adora Theresa Anderson, Karen Appe, Jesusa Ayala, Beatrix Bell, Monica Berryman, Joseph Bielanski, David Bloom, Florinda Brewster, Junior Briones, Sally Cahur, Jaime Campos, Jim Cathcart, Regan Chapman, Margareth Cittadino, Davyd Collinson, Fr. Brian Costello, Fr. Harry Cronin, Joshua Daigle, Alice Jane Davenport, Tom Farmer, Keith Fitzpatrick, Tom Gratiot, Les Hribar, Anna Kane, Joanna Kennedy, Karen Kenny, Warren Lubich, Catherine De Lucchi, Bernie Maddox, Sebastian MacLean, Jim & Cathy McSweeny, Fr. Andrew Metcalfe, David Miller, Roy Miller, Bill Osuna, Nancy Otchy, Mark Pettis, Mary Beth Pitcher, Aida Reyes, Sol Rodriguez, Richard Ryan, Tim Ryan, John Schwobeda, Michael Shriver, Christopher Sumner, Randy Tichenal, Christine Lane Tracy, Joseph Vouglas, and Ryan Zuniga, †Joyce Dorant,
†Mary Janus†, Patricia Tratrabas†
and †Robert J. Sato†.

MHR Parish Registration

- New parishioner?
- Birthday, Anniversary, sacraments, milestones?
- Notices and announcements?
- Have you moved?
- *Did we miss your birthday? We are sorry if we did. Let us know when your birthday was, by updating your information with the Parish Office*

Most Holy Redeemer Catholic Church

100 Diamond Street

San Francisco, CA 94114



MOST HOLY REDEEMER PASTORAL TEAM

Fr. Matt Link, C.P.P.S., Pastor
frmatt@mhr.org

Eunice Park, Pastoral Associate
eunice@mhr.org

MUSIC MINISTRY

Rhonda Smith, Director of Music
musicministry@mhr.org

PARISH OFFICE

Michael Poma, Parish Manager
mpoma@mhr.org

Will Ives, Secretary
secretary@mhr.org

Office Hours: Monday-Friday 9am - 5pm
Closed daily 12:30pm - 1:30pm
Closed Holidays
Phone: 415-863-6259 Fax: 415-552-8786
Visit us on the web: www.mhr.org

FINANCE COUNCIL

finance@mhr.org

Marc Colelli - Chair
Steve Adams
Maureen Flaherty
JD Malchow
Mark Okashima
John Solaegui
Diane Trewin

MHR HIV/AIDS Support Group

100 Diamond Street
San Francisco, CA 94114
Phone: 415-863-6259 x 10
Fax: 415-552-8786
Monday-Friday: 9:30am-2pm
www.mhr-asg.com

Peter Toms, HIV/AIDS Support Group
Program Coordinator
pete-asg@mhr.org



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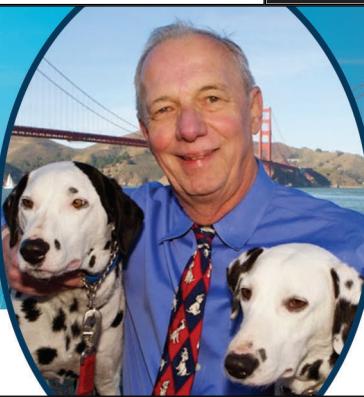
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