

MOST HOLY REDEEMER

Parish



Third Sunday in Ordinary Time
January 23, 2022

Current Worship Hours

Monday - Friday Daily Mass: 8:00am

Saturday Vigil Mass: 5:00pm

Sunday Masses: 8:00am, 10:00am & 6:30pm

Holy Days: 8:00am and 7:00pm

Thanksgiving Day: 10:00am

Reconciliation

Saturday: 3:45pm to 4:30pm

Baptism & Marriages

Please contact the Parish Office.

For marriages please call the parish
office six months in advance.

Our Mission at Most Holy Redeemer Catholic Church

Most Holy Redeemer Parish is a Roman Catholic Christian Community. The parish draws people from isolation to community, from searching to awakening, from indifference to concern, from selfishness to meaningful service, from fear in the midst of adversity to faith and hope in God.

The community of Most Holy Redeemer shares God's compassionate love with all people. The parish offers a spiritual home for senior citizens and youth; single people and families; those who are straight, gay, lesbian, and transgender; the healthy and the sick, particularly persons with HIV.

As a parish community, we celebrate God's loving presence in our lives. In worship and sacrament, especially the Eucharist, we are nurtured and challenged to extend God's kingdom of justice, truth, love and peace by growing in the spirit of Jesus, the Most Holy Redeemer.

God's Inclusive Love Proclaimed Here!



**MOST HOLY REDEEMER
CATHOLIC CHURCH**
100 Diamond Street
San Francisco, California
415-863-6259
www.mhr.org

CURRENT WORSHIP HOURS

Daily Mass: M - F 8am
Saturday Vigil Mass: 5pm
Sunday Masses: 8am, 10am & 6:30pm
Holy Days: 8am & 7pm
Reconciliation: Saturdays 3:45pm - 4:30pm

MOST HOLY REDEEMER PASTORAL TEAM

Fr. Matt Link, C.P.P.S., Pastor

frmatt@mhr.org

MUSIC MINISTRY

Rhonda Smith, Director of Music

musicministry@mhr.org

PARISH OFFICE

Michael Poma, Parish Manager

mpoma@mhr.org

Will Ives, Secretary

secretary@mhr.org

PASTORAL COUNCIL

Christian Irizarry

Michael Kirkland

Richard Levy

James Lonergan

Trudy Miller

Cyndy Zimmer

FINANCE COUNCIL

Marc Colelli - Chair

Steve Adams

Micaela Connery

Stephen McCarthy

John Solaegui

Diane Trewin

THIS WEEK AT OUR PARISH

Daily Mass

Monday - Friday 8:00am

Wednesday, January 26

RCIA via Zoom: 3pm

Wednesday Supper: 4pm - 5:30pm

Lunch distribution at the church gates.

Saturday, January 29

Vigil Mass 5pm

Sunday, January 30

Masses: 8am, 10am & 6:30pm

**Coffee hour has been put on hold
until further notice.**

FACE COVERINGS MUST BE WORN AT MASS.

Livestream the 10am Sunday Mass

on our MHR Facebook page:

www.facebook.com/mhrsf



Collection - January 15 & 16

5pm -	\$316.00
8am -	\$492.00
10am -	\$777.00
6:30pm -	\$144.00
Misc. -	\$600.00
Online giving -	\$923.78
Total -	\$3,2553,78
Budgeted -	\$4500.00

Thank you for your continued support!

Next weekend there will be a second collection for the MHR St. Vincent de Paul Conference.



JANUARY 17 - 23

Monday: 2Sm. 5:107, 10, Mk. 3:22-30

Tuesday: Acts 22:3-16 or 9:1-22, Mk. 16:15-18

Wednesday: 2 Tm. 1:1-8 or Ti. 1:1-5, Mk. 4:1-20

Thursday: 2Sm. 7:18-19, 24-29, Mk. 4:21-25

Friday: 2Sm. 11:1-4a, 5-10a, 13-17, Mk. 4:26-34

Saturday: 2Sm. 12:1-7a, 10-17, Mk. 4:35-41

**Sunday: Jer. 1:4-5, 17-19, 1Cor. 12:31-13:13 or
1Cor. 13:4-13, Lk. 4:21-30**

Third Sunday in Ordinary Time - January 23, 2021

What if you were asked to choose a word, an image, or a passage of Scripture to summarize who you are and want to be? What might you choose? High school seniors sometimes choose the phrase they want under their picture in the yearbook. Their grandparents might complete this exercise by planning their funerals. Others make identity statements with tattoos. Reciting the creed, singing and praying are also expressions of our identity.

Jesus chose the context of a Sabbath liturgy to describe himself and his mission to his hometown folk. As Luke tells the story, this happened after Jesus had begun his public life. Before he went to the synagogue in Nazareth, he had been baptized, spent time in the desert, and was getting a reputation in Galilee as a preacher and healer. One wonders what he and others expected as he stood before his neighbors, now not the craftsman son of Joseph, but a public preacher whose reputation got back home before he did.

Until that moment, one of the few unusual things that his neighbors noted about Jesus was that he had never married. John the Baptist or the Essenes could have been his models for celibacy, but Jesus didn't adopt John's austere lifestyle or the separated, communal life of the Essenes. Biblical scholar José Antonio Pagola suggests that Jesus remained celibate because his passion for the reign of God required all his emotional energy.

Historical data suggests that Jesus was close to 30 years of age when he began his public ministry. That was about an average lifespan in his time, indicating that he was at least middle-aged when he began this phase of his vocation. His family and friends must have wondered what had happened, what caused the conversion that led him to the mission he announced in the synagogue at Nazareth.

Jesus' announcement, short as it was, gives us the interpretative key to the rest of his life. The first line sets the tone for everything that would come: "The Spirit of the Lord is upon me."

Perhaps more than other evangelists, Luke emphasizes the Spirit's movement in Jesus and in the life of the people. We have already heard of the Spirit's involvement with Jesus' conception and birth. The Spirit descended on Jesus at the baptism and led him to the desert. Throughout his life, every one of Jesus' actions and decisions flowed from what he believed the Spirit was leading him to do.

By quoting Isaiah and identifying with the anointed one, Jesus might have been referring to expectations about a coming Messiah. What we should note is that Jesus does not simply say he has been anointed, but that he was anointed for the purpose of bringing glad tidings to the poor. From the beginning, he avoids being proclaimed as the Messiah and describes his mission as being sent to bring glad tidings to the poor. This theme, begun by his mother in her Magnificat, remained a core characteristic of the Gospel. The Spirit of God leads Jesus to minister to the poor, and to call his followers to do the same. This will be his definition of what it means to be Messiah.

Jesus chose this passage from Isaiah to explain who he was called to be and what he intended to do. He would carry it out in relationships with people from all strata of society, by healing, preaching, forgiving, teaching and calling others to follow him. He did not demand that all his followers become impoverished or itinerant preachers. He did demand that they put others first, stop vying for first place and serve people on the margins and he knew they could do so in a variety of ways.

This brings us to Paul's famous passage about the body of Christ. Neither Paul nor Jesus expected that all who would be Christian should be and act or even worship in the same way. In fact, Paul emphasizes the vital importance of diversity. As he says, each is a part of the body of Christ, gifted by the Spirit to bring something unique to the world. This applies to individuals as well as communities and cultures.

Today's liturgy invites us first to contemplate Jesus in his own discernment and acceptance of his vocation — his developing identity. Then, aware that every vocation grows and changes, we are invited to ask the Spirit to continue to reveal our path to us. Doing that will lead us to recognize the gifts we have been given and how to use them. In the end, in different languages and through different activities, each of us who follow Christ are invited to live the truth that, "The Spirit of the Lord is upon me and has anointed me to bring glad tidings to the poor."

—Sr. Mary M. McGlone, *Sisters of St. Joseph of Carondelet*, National Catholic Reporter



Our Mass celebrants will remember the following intentions during the celebration of the Eucharist:

Saturday, January 22

5pm Angelo & Anna Ricciardi †

Sunday, January 23

8am Charlito Dacanay †

10am MHR Parishioners

6:30pm Louis Dunn †

Monday, January 24

8am Bjay Divinagracia (L)

Tuesday, January 25

8am

8am Wednesday, January 26

8am Wednesday Night Suppers

Thursday, January 27

8am Susan Davis †

Friday, January 28

8am Viola Kollen †

Mass Intentions are celebrated for those to remember a loved one, honor someone on an important date or celebrate a special occasion. To schedule a Mass Intention or sponsor the weekend altar flowers, please call the parish office at 415-863-6259 or email secretary@mhr.org.



Jerry Anderson, Rudy Baclig, Bernie Banonis, Bob Barcewski, Joyce Bednarek, Henry Berin, Fr. Wayne Campbell, Jim Cathcart, Joshua Daigle, Vergilio De Leon, Shirley DeWan, Wallace Greene, Diane Hirasuna, Serge Hubert, Florence Kaloquin, Kenny Kehoe, Joanna Kennedy, Christine Kosche, Jim & Lisa Kunzer, Theresa Law, Michael Leonard, Rita Ludeman, Warren Lubich, Bernie Maddox, Hugh Mallaney, Anna McKenzie, Jack McDermott, Marge Meyer, Armindo Oliveira, Michael Pichura, Marcello Pucci, Gloria Regan, Ermete Rebutti, Fr. John Sakowski, Gregory Dake Schultz, James Scott, Annie & Nok Sojka, Richelle Slota, Mary Stevens, Jim Teddar, Randy Tichenal, Christine Lane Tracy, Mark Vogel, Andy Whelan, Les Young, Jane Yung, Ryan Zuniga, †Charlito Dacanay† and †Janey Durbin†.



COMMUNITY LIFE

Centering Prayer is meeting via Zoom on Monday evenings @ 7:00pm.

Email centering@mhr.org for login details.

Visit us:

On the web: www.mhr.org

Facebook: www.facebook.com/mhrsf

Instagram: [mhrcatholicsf](https://www.instagram.com/mhrcatholicsf)

Young Adults Meeting: Tuesday, February 1st at
7:30pm: visit <https://www.mhr.org/events/>

Coffee hour is on hold until further notice as COVID cases are rising
a we want everyone to feel safe.

An Auto External Defibrillator is located in hallway
next to the Ellard Hall women's restroom.

LIBRARY CORNER

Due to the rise in COVID cases, the MHR Library will
be closed until further notice. Watch this space.



OUR PARISH COMMUNITY BIRTHDAYS

Dylan Baker-Flynn, Edward Herrera, Gordon Hom,
George Walke, John Fanning, Santiago Bohall-Ortega,
Steve Lindsey, Christopher Summer, Steve Palmer,
Matty Fagan, Keith Truitt, Ryan Greenberg and
John Harrison.



The Holy Father has convened a Synod and has asked the People of God to participate in the synodal process. This is your source for learning about the synodal process, and how you can participate.

The DMI Survey is open through February 14th, 2022

Most Holy Redeemer is offering the Disciple Maker Index (DMI) survey online as a link from our parish website at www.mhr.org.

For those without internet access, a paper copy of the survey is available in the church. Please return completed paper surveys to the church, parish office or by mail to: **Most Holy Redeemer 100 Diamond Street, San Francisco, CA 94114** Please do not include your name or a return address on the survey as all answers are strictly confidential and anonymous.

Thank you for taking your valuable time to help us shape the church of the future!



"the world in which we live, and which we are called to love and serve, even with its contradictions, demands that the Church strengthens cooperation in all areas of her mission."

—Pope Francis

BOOK DISCUSSION

Hidden Mercy: AIDS, Catholics, and the Untold Stories of Compassion in the Face of Fear

Author Michael O'Loughlin
will speak about his newly
released book

HIDDEN



MERCY



TUESDAY, FEBRUARY 15th

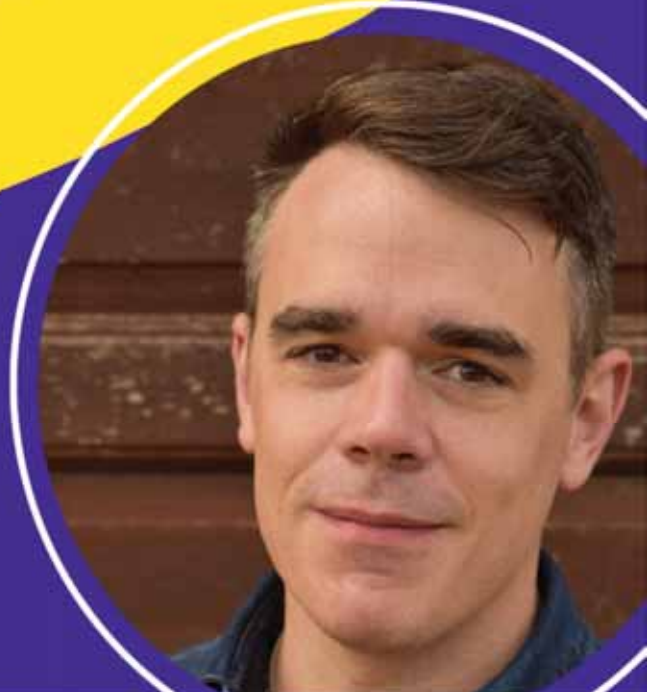
7:00 P.M.

Most Holy Redeemer

Catholic Church



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Catholic Church
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San Francisco, California 94114
415-863-6259
www.mhr.org





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