

Thanksgiving Day

November 24, 2022



*Let gratitude replace every unproductive thought.
We have so much to be thankful for.*

- Sister Cathy Cahur, S.C.



**Most Holy
Redeemer**
Catholic Church

100 Diamond Street, San Francisco

***God's inclusive love
proclaimed here!***

✦ The Introductory Rites ✦

Entrance Song

WE GATHER TOGETHER

KREMSER



1. We gath - er to - geth - er to ask the Lord's bless - ing; He
2. Be - side us to guide us, our God with us join - ing, Whose
3. We all do ex - tol you, our lead - er tri - um - phant, And



1. chas - tens and has - tens his will to make known; The
2. king - dom calls all to the love which en - dures. So
3. pray that you still our de - fend - er will be. Let



1. wick - ed op - press - ing now cease from dis - tress - ing: Sing
2. from the be - gin - ning the fight we were win - ning: You,
3. your con - gre - ga - tion es - cape trib - u - la - tion: Your



1. prais - es to his name; he for - gets not his own.
2. Lord, were at our side; all ___ glo - ry be yours!
3. name be ev - er praised! O ___ Lord, make us free!

Text: 12 11 12 11; *Wilt heden nu treden*; tr. by Theodore Baker, 1851–1934, alt.
Music: *Neder-landtsch Gedenckclanck*, 1626.

Greeting

Penitential Act



Glory to God

Mass of Joy and Peace, Tony Alonso

Glo - ry to God, glo - ry to God, glo-ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav - en-ly King, O God, al-might - y Fa-ther.
Lord Je - sus Christ, On - ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a-way the sins of the world, have mer - cy on us;

The musical score is written on ten staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The music consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are printed below the notes. The score concludes with a double bar line on the final staff.

Continued...

you take a-way the sins of the world re-
 ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther have mer - cy on us.
 For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

Text: ICEL, © 2010
 Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Collect



✦ Liturgy of the Word ✦

First Reading

Sirach 50:22-24

Responsorial Psalm

Psalm 145:2-3, 8-9, 17-18

I Will Praise Your Name

Refrain

(Psalm 145)

Tom Booth

I will praise your name for ever,
I will praise my king and my God.

The image shows two staves of musical notation in G major (one sharp) and 2/2 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Every day will I bless you,
I will praise your name forever and ever.
Great is the Lord and highly to be praised.

His greatness is unsearchable.
The Lord is gracious and merciful,
Slow to anger and of great kindness.

The Lord is good to all
and compassionate toward all his works.
The Lord is just in all his ways
and holy in all his works.

Second Reading

I Corinthians 1:3-9

Gospel Acclamation

I Thessalonians 5:18

*In all circumstances, give thanks,
For this is the will of God for you in Christ Jesus.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the melody for the first line of the acclamation, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Homily

Profession of Faith – Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

[At the words that follow, up to and including "the Virgin Mary," all bow.]

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Universal Prayer

Let us pray to the Lord.
Lord, hear our prayer.



✦ Liturgy of the Eucharist ✦

Presentation and Preparation of the Gifts

FOR THE BEAUTY OF THE EARTH

DIX



1. For the beau - ty of the earth, For the beau - ty
2. For the beau - ty of each hour Of the day and
3. For the joy of ear and eye, For the heart and
4. For the joy of hu - man love, Broth - er, sis - ter,
5. For the Church, who ev - er - more Lifts her ho - ly
6. For each per - fect gift di - vine To our world so



1. of the skies, For the love which from our birth
2. of the night, Hill and vale, and tree and flow'r,
3. mind's de - light, For the mys - tic har - mo - ny
4. par - ent, child, Friends on earth and friends a - bove;
5. hands a - bove, Of - f'ring up on ev - ery shore
6. free - ly giv'n, Joys be - stowed by love's de - sign,



1. O - ver and a - round us lies:
2. Sun and moon, and stars of light:
3. Link - ing sense to sound and sight:
4. For all gen - tle thoughts and mild:
5. Her pure sac - ri - fice of love:
6. Flow'rs of earth and fruits of heav'n: } Lord of all, to



1-6. you we raise This our hymn of grate - ful praise.

Text: 77 77 77; *Lyra Eucharistica*, 1864; Folliott S. Pierpoint, 1835–1917, alt.
Music: Conrad Kocher, 1786–1872; adapt. by William H. Monk, 1823–1889.



The Eucharistic Prayer

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Bless - ed is he,
bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the
high - est. Ho - san - na in the high - est, ho -
san - na in the high - est.

Memorial Acclamation

Save us, Sav-ior of the world for by your
Cross and Res-ur - rec - tion you have set us free.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains the lyrics 'Save us, Sav-ior of the world for by your' with a melodic line above. The second line contains 'Cross and Res-ur - rec - tion you have set us free.' with a melodic line above. The key signature has one sharp (F#) and the time signature is 4/4. The melody consists of eighth and quarter notes, with a final half note on 'free.'.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains the lyrics 'A - men, a - men, a - men, a -' with a melodic line above. The second line contains 'men. A - men, a - men, a - men, a - men.' with a melodic line above. The key signature has one sharp (F#) and the time signature is 4/4. The melody consists of quarter and eighth notes, with a final half note on 'men.'.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Communion Rite

The Lord's Prayer The Sign of Peace The Breaking of the Bread

Cantor *Assembly*
Lamb of God, you take a-way the sins of the
Repeat as desired *Final*
world, have mer-cy on us. world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. The first line is labeled 'Cantor' and 'Assembly'. The second line is labeled 'Repeat as desired' and 'Final'. The key signature has one sharp (F#) and the time signature is 4/4. The melody consists of quarter and eighth notes, with a final half note on 'peace.'


Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Communion Procession


ONE IN BODY, HEART AND MIND

Christopher Walker

Refrain




One in bod-y, heart and mind, we are one by love u-nit-ed.




Christ be love with-in this sign, shared for all as bread and wine.

Verses



1. In the bro - ken — bread we rec - og-nize him
2. Come and eat this — food: Christ's bod - y giv - en
3. Come and drink this — cup: New Cov - e - nant for
4. We would bid you — come, Lord, live with us and
5. As we eat our — fill, now strength-en us to
6. In this prom - ise — giv'n, now taste — we the
7. Show us mer - cy, O Christ. From sin de-liv - er
8. By your wound - ed — side, in safe - ty let



1. as he said. In the cup of prom - ise
2. up for you. Feed your soul by faith and
3. all to share. Drink, and be re - freshed with -
4. make your home. Pu - ri - fy our hearts a -
5. do your will. Let us food and com - fort
6. food of heav'n. And with - in this cup of
7. us at last; noth - ing is be - yond your
8. us a - bide. What is weak in us dis -



1. giv'n we — drink — of the wine of heav - en.
2. be made — new — by the Sav - ior's bod - y.
3. in, Christ's — blood — that was shed for sin - ners.
4. new, wor - thy lodg - ing, — fit to hold you.
5. be, meet - ing you — in the poor and need - y.
6. grace, Love — shows — us the way to whole-ness.
7. pow'r. Stand — with us at our fi - nal hour. —
8. pel, that we bold - ly pro - claim your Gos - pel.

to Refrain

Song of Reflection

HOLD ON TO LOVE

Jesse Manibusan

Verses

1a. There is a place for the sad - ness.
 1b. When pain and con - fu - sion seem end - less,
 2a. When ter - ror and fear o - ver-whelm us,
 2b. When vi - o - lence seeks to de - stroy us,
 3a. When ha - tred is used to di - vide us,
 3b. When pre - ju - dice pos - es as free - dom,

1a. Hold on to Love. There is a sea - son of glad -
 1b. hold on to Love. We cul - ti - vate heal - ing through kind -
 2a. hold on to Love. Cour-age and faith will sus - tain
 2b. hold on to Love. Acts of com-pas - sion re - store
 3a. hold on to Love. Wis-dom and truth re - u - nite
 3b. hold on to Love. Dig - ni - ty means "all are wel -

1a. - ness. Hold on to Love.
 1b. - ness. Hold on to Love
 2a. us. Hold on to Love.
 2b. us. Hold on to Love.
 3a. us. Hold on to Love.
 3b. - come!" Hold on to Love.

Refrain

Hold on to Love, where hope is found. Hold on to Love,

where joy a - bounds. Hold on to Love,

where grace and mer - cy's o - ver - flow - ing.

Hold on to Love.

✦ Concluding Rites ✦

Sending Forth

Let All Things Now Living

Katherine K. Davis, 1939

Traditional Welsh melody

1. Let all things now liv - ing a song of thanks - giv - ing
2. His law he en - forc - es: the stars in their cours - es,
to the God the Cre - a - tor tri - um - phant - ly raise,
the sun in its or - bit, o - be - dient - ly shine;
who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the ri - vers and foun - tains,
who guides us and leads to the end of our days.
the deeps of the o - cean pro - claim him di - vine.
His ban - ners are o'er us, his light goes be - fore us,
We too should be voic - ing our love and re - joic - ing,
a pil - lar of fire shin - ing forth in the night,
with glad ad - o - ra - tion a song let us raise,
till shad - ows have van - ished and dark - ness is ban - ished,
till all things now liv - ing u - nite in thanks - giv - ing
as for - ward we trav - el from light in - to light.
to God in the high - est, ho - san - na and praise!

Most Holy Redeemer Mission Statement

Most Holy Redeemer Parish is a Roman Catholic Christian Community. The parish draws people from isolation to community, from searching to awakening, from indifference to concern, from selfishness to meaningful service, from fear in the midst of adversity to faith and hope in God.

The community of Most Holy Redeemer shares God's compassionate love with all people. The parish offers a spiritual home to all: senior citizens and youth; single people and families; those who are straight, gay, lesbian, and transgender; the healthy and the sick, particularly persons with HIV/AIDS.

As a parish community, we celebrate God's loving presence in our lives. In worship and sacrament, especially the Eucharist, we are nurtured and challenged to extend God's kingdom of justice, truth, love and peace by growing in the spirit of Jesus, the Most Holy Redeemer.

~ All are welcome. All belong! ~



**Most Holy
Redeemer**
Catholic Church

100 Diamond Street, San Francisco

Current Worship Hours

Daily Mass: Mon-Fri 8:00 am
Saturday Vigil Mass: 5:00 pm
Sunday Mass: 8:00am, 10:00 am & 6:30 pm
Holy Days: 8:00 am & 7:00 pm
Thanksgiving Day: 10:00 am
Reconciliation: Saturdays 3:45 pm – 4:30 pm
Face coverings are recommended.

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