

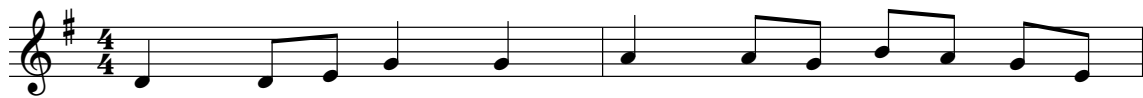
MOST HOLY REDEEMER CATHOLIC CHURCH
TWENTY-FOURTH SUNDAY IN ORDINARY TIME
SEPTEMBER 17, 2023



God's Inclusive Love
Proclaimed Here

INTRODUCTORY RITES

As We Gather At Your Table



1. As we gath - er at your Ta - ble,
 2. Turn our wor - ship in - to wit - ness
 3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your Word,
 In the sac - ra - ment of life;
 Oth - er guests to share that feast



Help us know, O God, your pres - ence:
 Send us forth to love and serve you,
 Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with
 Bring - ing peace where there is strife. Give us, Christ, your
 Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;
 great com - pas - sion To for - give as you for - gave;
 en - vy blind us Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet
 May we still be - hold your im - age
 As we join with saints and an - gels



How to make Love's vic - t'ry known.
 In the world you died to save.
 To re - peat the sound - ing joy.

Greeting

All make the sign of the cross.

Presider: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Presider: The Lord be with you.

Assembly: And with your spirit.

Penitential Act

All are invited to be mindful of their sins and of the great mercy of God.

*Assembly: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do,*

All strike their breast as they say:

*through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.*

*Presider: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.*

Assembly: Amen.

Kyrie

The musical notation for the Kyrie consists of two staves. The first staff is labeled "Cantor, then All:" and contains the melody for "Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son." The second staff is also labeled "Cantor, then All:" and contains the melody for "Ký-ri - e, e - lé - i-son." The lyrics are written below the notes, with hyphens indicating syllables across notes.

Cantor, then All: Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Cantor, then All: Ký-ri - e, e - lé - i-son.

Music: *The Roman Missal*, © 2010, ICEL

Gloria



Glo-ry to God in the high-est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Text: *The Roman Missal*
Music: *The Roman Missal*
© 2010, ICEL

Collect

Presider: Let us pray.
The priest collects the prayers of the people. We respond.
Assembly: Amen.

LITURGY OF THE WORD

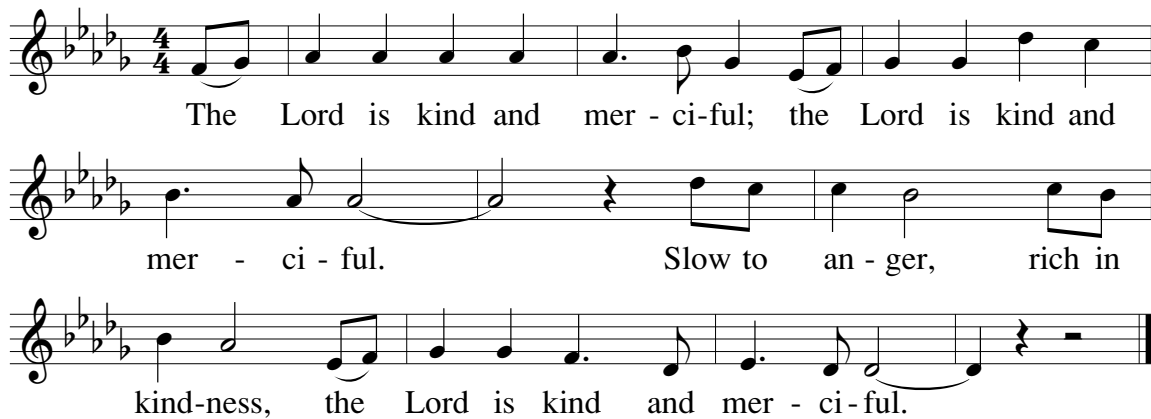
Sit

First Reading Sirach 27:30-28:7

In conclusion:

Lector: The Word of the Lord.
Assembly: Thanks be to God

Psalm 103: The Lord Is Kind and Merciful



Verses

1. Bless the Lord, O my soul; all my being bless God's name.
Bless the Lord, O my soul; forget not all God's blessings.
2. The Lord is gracious and merciful, slow to anger, full of kindness.
God is good to all creation, full of compassion.
3. The goodness of God is from age to age,
blessing those who choose to love.
And justice toward God's children; on all who keep the covenant.

Text: Psalm 103; Jeanne Cotter
Music: Jeanne Cotter
© 1993, GIA Publications, Inc.

Second Reading Romans 14:7-9

In conclusion:

Lector: The Word of the Lord.
Assembly: Thanks be to God

Stand

Gospel Acclamation



Music: Max Schroeder, 2023

Before the gospel:

Presider: The Lord be with you.

*Assembly: **And with your spirit***

Presider: A reading from the holy Gospel according to Matthew

*Assembly: **Glory to you, O Lord***

Gospel

Matthew 18:21-35

After the reading:

Presider: The Gospel of the Lord.

*Assembly: **Praise to you, Lord Jesus Christ.***

Sit

Homily

Stand

Profession of Faith

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

All bow at the following words up to and including: the Virgin Mary.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Prayer of the Faithful

After each petition we respond:

Reader: ...we pray,

*Assembly: **Compassionate Lord, hear our prayer.***

Sit

LITURGY OF THE EUCHARIST

Stand.

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Assembly: **May the Lord accept the sacrifice ...***

The Priest says the prayer over the offerings. At the end we respond:

*Assembly: **Amen***

The Eucharistic Prayer begins with the Preface Dialogue.

Presider: The Lord be with you.

*Assembly: **And with your spirit***

Presider: Lift up your hearts.

*Assembly: **We lift them up to the Lord.***

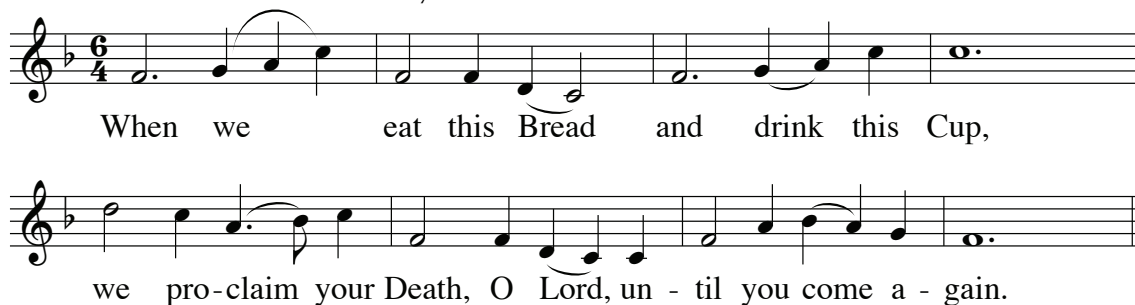
Presider: Let us give thanks to the Lord our God.

*Assembly: **It is right and just.***

The Priest continues the Preface. At its conclusion we sing the Sanctus.

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The Priest continues the Eucharistic Prayer. After the Consecration we acclaim:



At the end of the Eucharistic Prayer, the Priest pronounces the Doxology. At the end we acclaim.



*Sanctus, Memorial Acclamation and Great Amen
Text: ICEL, © 2010
Music: Land of Rest, American melody*

COMMUNION RITE

Lord's Prayer

After the Eucharistic Prayer is concluded, we pray the Lord's Prayer.

Assembly: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Presider: *Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.*

Assembly: **For the kingdom, the power, and the glory are yours, now and forever.**

Sign of Peace

Presider: *Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church, and graciously grant her peace and
unity in accordance with your will. Who live and reign for ever and ever.*

Assembly: **Amen.**

Presider: *The Peace of the Lord be with you always.*

Assembly: **And with your spirit.**

Presider: *Let us offer each other a sign of peace.*

We exchange some sign of peace with those around us.

Agnus Dei

Cantor or choir: *All:*

Lamb of God, you take a-way the sins of the world,
have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Presider: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Let Justice Roll Like a River

Let jus - tice roll like a riv-er, and
wash all op - pres-sion a - way; Come, O God, and take us,
move and shake us, Come now, and make us a - new,
that we might live just - ly like you.

1. Take from me your holy feasts,
all your offerings and your music;
Let justice flow like waters,
and integrity like an ever-flowing stream.
2. How long shall we wait, O God,
for the day of your mercy to dawn,
the day we beat our swords into
ploughs, when your peace reigns over
the earth?
3. Hear this, all of you who use the poor in
your thirst of power and riches: the Lord
will turn your laughter to tears, on the
wondrous Day of our God.
4. Even now return to me,
let your hearts be broken and humble,
for I am gracious, gen'rous and kind;
come and seek the mercies of God.

Text: Amos 5:21-24, 8:4, Micah 4:3-4, 6:8, Joel 2:12-14; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1991, GIA Publications, Inc.

Stand

Prayer after Communion

Presider: Let us pray.

The Priest says the Prayer after Communion. We respond.

Assembly: Amen.

Final Blessing

Presider: The Lord be with you.

Assembly: And with your spirit.

Presider: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Presider: Go in peace...

Assembly: Thanks be to God!



There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer - cy Like the wide - ness
 2. For the love of God is broad-er Than the meas - ures
 3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice
 of our mind, And the heart of the E - ter - nal
 fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
 Is most won - der - ful - ly kind. If our love were
 From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
 but more sim - ple We should take him at his word,
 for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers
 And our lives would be thanks - giv - ing
 There is mer - cy with the Sav - ior,



In the sor - rows of the Head.
 For the good - ness of our Lord.
 There is heal - ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.
 Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollanste Boerenlities, c.1710