

MOST HOLY REDEEMER CATHOLIC CHURCH
TWENTY-FIFTH SUNDAY IN ORDINARY TIME
SEPTEMBER 24, 2023



God's Inclusive Love
Proclaimed Here

This weekend we begin singing the **Holy, Memorial Acclamation, Great Amen** and **Lamb of God** from the *Mass of Spirit and Grace* by R. Manalo, CSP

INTRODUCTORY RITES

Gather Us In

The first part of each verse is solo. Please join on the part marked ALL.



Solo 1. Here in this place new light is stream - ing,
Solo 2. We are the young— our lives are a mys - t'ry,
Solo 3. Here we will take the wine and the wa - ter,
Solo 4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.
Now is the King - dom, now is the day.



ALL Gath - er us in— the lost and for - sak - en,
ALL Gath - er us in— the rich and the haugh - ty,
ALL Give us to drink the wine of com - pas - sion,
ALL Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion
Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.
Fire of love in our flesh and our bone.

Text: Marty Haugen, b.1950
Tune: GATHER US IN, Irregular; Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

Greeting

All make the sign of the cross.

Presider: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Presider: The Lord be with you.

Assembly: And with your spirit.

Penitential Act

All are invited to be mindful of their sins and of the great mercy of God.

*Assembly: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do,
All strike their breast as they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.*

*Presider: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.*

Assembly: Amen.

Kyrie

Cantor, then All:

Ký - ri - e, e - lé - i - son.

Cantor, then All:

Chri - ste, e - lé - i - son.

Cantor, then All:

Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

Gloria

Glo - ry to God in the high - est, and on earth peace to peo - ple

of good will. We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

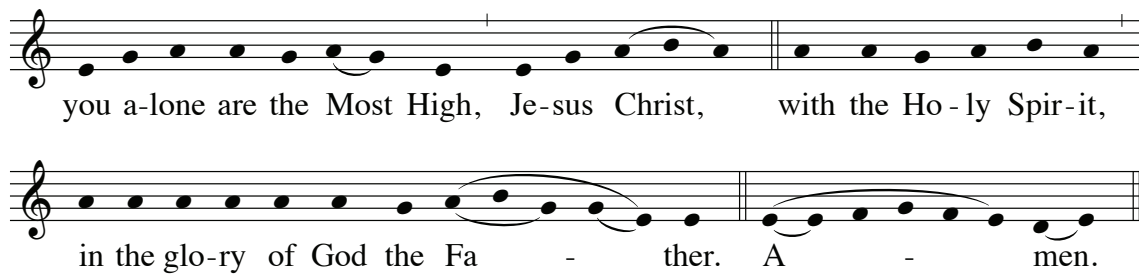
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,



Text: *The Roman Missal*
 Music: *The Roman Missal*
 © 2010, ICEL

Collect

Presider: Let us pray.
The priest collects the prayers of the people. We respond.
Assembly: Amen.

LITURGY OF THE WORD

Sit

First Reading Isaiah 55:6-9

In conclusion:

Lector: The Word of the Lord.

Assembly: Thanks be to God

Psalm 145: The Lord is Near to All Who Call Upon Him



1. Every day will, I bless you, and I will praise your name, forever, and ever. Great is the Lord and highly to be praised; his greatness is unsearchable.
2. The lord is gracious and merciful, slow to anger, and of great kindness. The Lord is good to all, and compassionate toward all his works.
3. The Lord is Just in all his ways, and holy in all his works. The Lord is near to all who call upon him, to all who call upon him in truth.

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Second Reading Philippians 1:20-24.27

In conclusion:

Lector: The Word of the Lord.

Assembly: Thanks be to God

Stand

Gospel Acclamation



Music: Max Schroeder, 2023

Before the gospel:

Presider: The Lord be with you.

*Assembly: **And with your spirit***

Presider: A reading from the holy Gospel according to Matthew

*Assembly: **Glory to you, O Lord***

Gospel

Matthew 20:1-16

After the reading:

Presider: The Gospel of the Lord.

*Assembly: **Praise to you, Lord Jesus Christ.***

Sit

Homily

Stand

Profession of Faith

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

All bow at the following words up to and including: the Virgin Mary.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Prayer of the Faithful

After each petition we respond:

Reader: ...we pray,

*Assembly: **We call upon you Lord, hear our prayer.***

Sit

LITURGY OF THE EUCHARIST

Come to the Water



1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



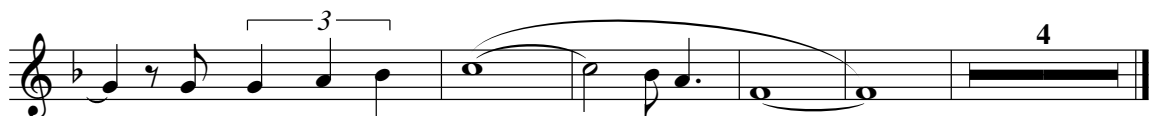
wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With - out mon - ey,
 let them come to the Lord: With - out mon - ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren



with-out price. Why should you pay the price,
 with-out strife. Why should you spend your life,
 with-out rest. How can your soul find rest,
 with-out might. Eas - y the load and light:



ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

Text: Isaiah 55:1, 2, Matthew 11:28-30; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
 © 1978, John B. Foley, SJ, and OCP Publications

*Sanctus, Memorial Acclamation, Great Amen and Lamb of God
 Mass of Spirit and Grace
 Ricky Manalo, CSP
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 Music © 2007, 2009, Ricky Manalo, CSP. Published by OCP. All
 rights reserved.*

Stand.

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Assembly: **May the Lord accept the sacrifice ...***

The Priest says the prayer over the offerings. At the end we respond:

*Assembly: **Amen***

The Eucharistic Prayer begins with the Preface Dialogue.

Presider: The Lord be with you.

*Assembly: **And with your spirit***

Presider: Lift up your hearts.

*Assembly: **We lift them up to the Lord.***

Presider: Let us give thanks to the Lord our God.

*Assembly: **It is right and just.***

The Priest continues the Preface. At its conclusion we sing the Sanctus.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the high - est. (Fine)

Bless - ed is he who comes in the name of the Lord. Ho -

The Priest continues the Eucharistic Prayer. After the Consecration we acclaim:

Save us, Sav - ior of the world, for by your Cross and Res - ur -

rec - tion you have set us free, you have set us free.

At the end of the Eucharistic Prayer, the Priest pronounces the Doxology. At the end we acclaim.

A - men. A - men. A - men. A - men.

COMMUNION RITE

Lord's Prayer

After the Eucharistic Prayer is concluded, we pray the Lord's Prayer.

Assembly: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Presider: *Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.*

Assembly: **For the kingdom, the power, and the glory are yours, now and forever.**

Sign of Peace

Presider: *Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church, and graciously grant her peace and
unity in accordance with your will. Who live and reign for ever and ever.*

Assembly: **Amen.**

Presider: *The Peace of the Lord be with you always.*

Assembly: **And with your spirit.**

Presider: *Let us offer each other a sign of peace.*

We exchange some sign of peace with those around us.

Lamb of God

Lamb of God, you take a - way the sins of the

world, have mer - cy on us.

world, grant us peace, grant us peace.

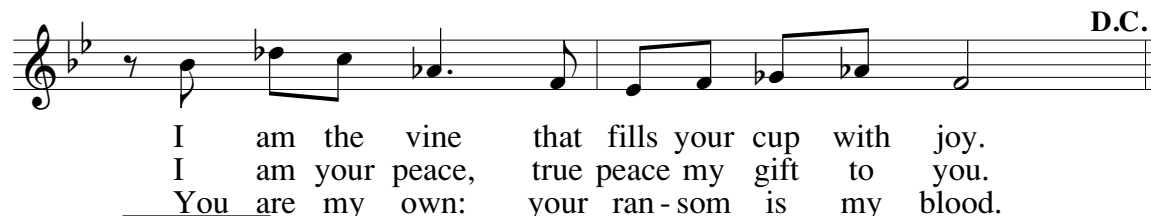
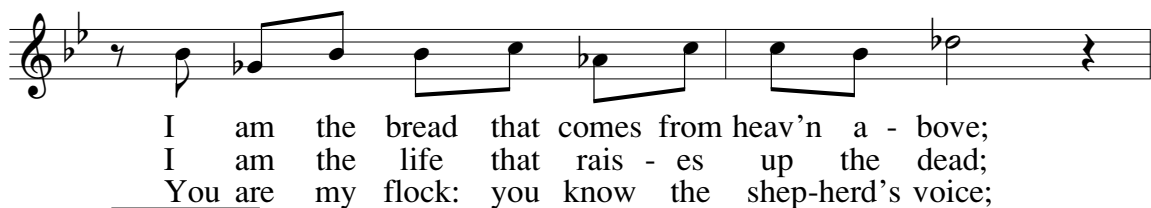
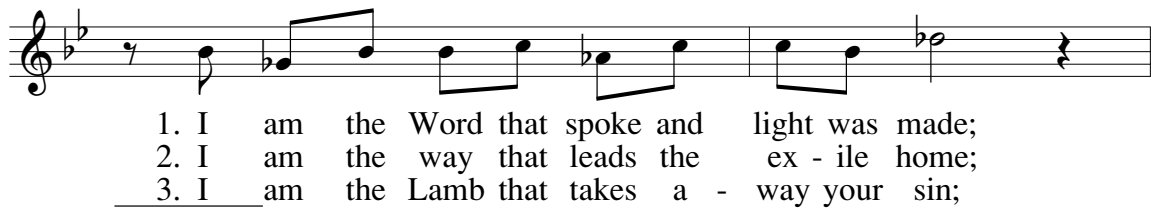
Presider: *Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

Assembly: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Take and Eat



Verses



D.C.

Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Stand

Prayer after Communion

Presider: Let us pray.

The Priest says the Prayer after Communion. We respond.

Assembly: Amen.

Final Blessing

Presider: The Lord be with you.

Assembly: And with your spirit.

Presider: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Presider: Go in peace...

Assembly: Thanks be to God!

Lord, Whose Love in Humble Service

1. Lord, whose love in hum - ble serv - ice
4. Called from wor - ship in - to serv - ice

Bore the weight of hu - man need, Who did on the
Forth in your great name we go, To the child, the

Cross for - sak - en, Show us mer - cy's per - fect deed;
youth, the a - ged, Love in liv - ing deeds to show;

We, your ser - vants, bring the wor - ship
Hope and health, good - will and com - fort,

Not of voice a - lone, but heart: Con - se - crat - ing
Coun - sel, aid, and peace we give That your chil - dren,

to your pur - pose Ev - 'ry gift which you im - part.
Lord, in free - dom, May your mer - cy know and live.

Our Mission at Most Holy Redeemer

Most Holy Redeemer Parish is a Roman Catholic Christian Community. The parish draws people from isolation to community, from searching to awakening, from indifference to concern, from selfishness to meaningful service, from fear in the midst of adversity to faith and hope in God.

The community of Most Holy Redeemer shares God's compassionate love with all people.

The parish offers a spiritual home to all: senior citizens and youth; single people and families; those who are straight, gay, lesbian, and transgender; the healthy and the sick, particularly persons with HIV.

As a parish community, we celebrate God's loving presence in our lives. In worship and sacrament, especially the Eucharist, we are nurtured and challenged to extend God's kingdom of justice, truth, love and peace by growing in the spirit of Jesus, the Most Holy Redeemer.

“God's inclusive love proclaimed here!”